

**CONTACT INFO SHEET --- PLEASE RETURN BY MAY 1, 2024**

NAME OF CORRAL/POSSE: \_\_\_\_\_ Town/State: \_\_\_\_\_

Number of members: \_\_\_\_\_

**REPRESENTATIVE**

NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**SHERIFF**

NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Send to by Apr 15, 2023 to: Delinda King  
Secretary/Treasurer, Westerners International  
16750 Betty Blvd.  
Canyon, TX 79015