## CONTACT INFO SHEET FOR CORRALS/POSSES PLEASE RETURN BY MAY 1, 2025

| NAME OF CORRAL/POSSE:      | Town/State:  |  |
|----------------------------|--|--|
| Number of members:         |  |  |
|                            | REPRESENTATIVE   |  |
| NAME:                      |  |  |
| MAILING ADDRESS:           |  |  |
|                            | EMAIL  |  |
|                            | <u>SHERIFF</u>   |  |
| NAME:                      |  |  |
| MAILING ADDRESS:           |  |  |
|                            | EMAIL  |  |
| Send to by May 1, 2023 to: | Delinda King<br>Secretary/Treasurer, Westerners International<br>16750 Betty Blvd.<br>Canyon, TX 79015 |  |